

# **NOTICE**

## **OF THE REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE ROSEVILLE PUBLIC CEMETERY DISTRICT**

**October 10, 2024, at 5:00 p.m.**

**District Office**

**421 Berry Street, Roseville, CA 95678**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the Board, subject to the reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Trustees, and not on the posted agenda, provided that no action shall be taken on any item not appearing on the agenda. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference during normal working hours at the District Office.

A. **CALL TO ORDER**

B. **ROLL CALL**

C. **PUBLIC COMMENTS:**

The Board of Trustees appreciates and encourages public interest and welcomes questions and opinions at its meetings. Members of the public desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record and are limited to five (5) minutes per person. The presiding officer may, in the interest of time and good order, limit the number of public comments and presentations.

D. **APPROVAL OF MINUTES:**

September 12, 2024, Regular Meeting

E. **CONSENT AGENDA:**

The consent agenda consists of routine items that are to be considered upon one motion for approval. However, any item removed prior to approval may be considered separately where moved in the agenda.

Transfer of September 2024 Income to County	\$	22,998.35
Approval of September 2024 Expenditures	\$	127,950.39
Balance in Revolving Fund Account as of September 30, 2024	\$	93,092.17
R.P.C.D. to Repurchase Grave NC,16,8,7-8 - Castro	\$	3,035.50
R.P.C.D. to Reimburse fees for Grave NC,8,6,24 - Snyder	\$	505.95

F. **CORRESPONDENCE**

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

**NEW BUSINESS:**

1. Drug and Alcohol Policy:

Review/Approve changes to the Drug and Alcohol Policy

2. GSRMA Annual Conference:

Review/discuss attendance at the GSRMA Annual Conference October 24-25, 2024 in Corning, CA

3. LAFCO Report:

Review/Discuss LAFCO Report

G. **BOARD DISCUSSION & POSSIBLE ACTION ITEMS:**

**NEW BUSINESS CONTINUED:**

4. Marker Requirements:  
Review/Approve changes to the Marker Requirements
5. Toyota Sienna:  
Review/Approve sale/disposal of the 2011 Toyota Sienna
6. Vehicle Purchase:  
Review/Discuss the purchase of a new van

H. **INFORMATION ITEMS:**

7. District Manager's Report:
  - a. Safety Meeting
  - b. Audit
  - c. Columbus Day – Office Closed
  - d. Dia De Los Muertos
  - e. Employee Recognition
  - f. Employee Recognition Dinner
  - g. First Responders Garden
  - h. Manager Meeting
  - i. Veteran's Day
  - j. Wreaths Across America Update

I. **RECESS TO CLOSED SESSION**

J. **CLOSED SESSION:**

8. PERSONNEL: Pursuant to Gov. Code §54957:  
The Board will meet in Closed Session to consider the appointment, employment, evaluation of performance, discipline, resignation, retirement, dismissal, and/or complaint of a public employee(s).

K. **RECONVENE TO OPEN SESSION**

L. **REPORT ANY ACTION TAKEN IN CLOSED SESSION**

M. **BOARD MEMBER'S COMMENTS**

N. **CHAIRPERSON'S COMMENTS**

O. **ADJOURNMENT**

Next scheduled Regular Board of Trustees meeting: November 14, 2024

This agenda posted the 4<sup>th</sup> day of October, 2024

Posted by: Heather Riley, Assistant District Manager

Approved by: Craig Forrey, District Manager

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU SHOULD NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT (916) 783-3131 FORTY-EIGHT (48) HOURS PRIOR TO THIS MEETING.